

ALABAMA FIRE COLLEGE

FIRE COLLEGE WEEK



**MAR 29
- APR 1
2012**

FIRE COLLEGE WEEK

MARCH 29TH - APRIL 1ST, 2012

Required textbooks are available for purchase from the AFC Bookstore.

Thursday - Sunday (March 29-April 1, 2012)

- ****Public Information Officer** is based on Chapter 8- Public Information Officer of NFPA 1031 Standard for Professional Qualifications for Public Information Officer, 2010 Edition. The course is designed for the individual who wants to obtain the knowledge and skills to conduct media interviews and prepare news releases and media advisories. **Required Text:** Jones & Bartlett's *Media Relations for Public Safety Professionals*.

Friday - Sunday (March 30-April 1, 2012)

- ****Live Fire Instructor** is intended for those persons who are qualified as an instructor and could be designated by an authority having jurisdiction to be in charge of the live fire training evolution. This course will involve discussion, questions and answers on the materials, and case study. Class participation is expected from all students. There are no live fire evolutions included in this course. **Pre-requisites:** IFSAC or ProBoard Firefighter II and IFSAC/ ProBoard Fire Instructor I. **Required text:** Jones & Bartlett's *Live Fire Training: Principles and Practices*.

Saturday - Sunday (March 31-April 1, 2012)

- ****Apparatus Operator: Mobile Water Supply** is based on NFPA 1002, Standard on Fire Apparatus Driver/ Operator Professional Qualifications. The course is designed for fire apparatus drivers who will be operating a vehicle designed primarily for transporting (pickup, transporting, and delivering) water to fire emergency scenes to be applied by other vehicles or pumping equipment. **Special equipment:** Calculator and NFPA-compliant turnout gear. **Required text:** IFSTA's *Pumping Apparatus Driver/Operator Handbook*, 2nd edition. **Pre-requisites:** 18 years of age, high school diploma/GED, valid driver's license, IFSAC or ProBoard/NPQS Fire Fighter I or Certified Volunteer Fire Fighter, and completion of Skill Sheets 1-6 (**download from AFC website**) at the student's department prior to attending class.
- **Basic SCBA** provides the student with an opportunity to acquire a working knowledge of the self-contained breathing apparatus utilized by the local authority. Through lecture and discussion sessions and selected visual aids, students survey topics such as firefighter safety and survival, respiratory hazards, SCBA equipment inspection apparatus, apparatus care and maintenance, and user limitations. **Special equipment:** NFPA-compliant turnouts and SCBA. **Physical requirements:** This course is physically demanding.
- **Chainsaw Techniques for Handling Storm Damage:** Minimal time spent in the classroom. Technique demonstrations will be shown followed by student "hands on" practice in the field. Proper saw chain sharpening, handling root sprung trees, lodged trees, severely bent limbs and trees, and reading the pressure forces within storm damaged trees are some of the situations to be covered. **Special equipment:** a running chainsaw (60cc-80cc preferred) with an operable chain brake for every two students from each fire department, one new chainsaw file appropriate for accompanying chainsaw, one new 6" flat file, 8" or higher boots with high traction soles, gloves, 1 gallon fuel mix, 1/2 gallon bar and chain oil for each saw.
- **Crash Victim Extrication** provides students with an opportunity to develop skills and increase their proficiency with vehicular extrication tools and equipment. This course focuses on old and new techniques of vehicular extrication. **Special equipment:** NFPA-compliant full turnout gear and air pack.
- **NFA: National Fire Incident Reporting System: Introduction to NFIRS 5.0** teaches students how to use standardized forms to achieve uniformity in their incident and activity reporting. This training program is designed specifically to support local fire service organizations, and will assist them in providing data both to their management and to decision makers, as well as to their State uniform fire reporting system. ***Requires NFA form attached by Feb. 15, 2012.**
- **NFA: Training Operations in Small Departments** is designed to provide students with some basic tools and skills to coordinate training in a small fire/EMS organization. A training function in a smaller department typically may include conducting training drills and coordinating training with a nearby larger city or State training function. ***Requires NFA form attached by Feb. 15, 2012.**

****Denotes that course is a certification course and will be tested.**

FIRE COLLEGE WEEK: MARCH 29TH - APRIL 1ST, 2012

Attendee Registration Form

COURSE WITHDRAWAL/REFUND POLICY: Students who register for courses and fail to attend will be charged the full registration fee. To receive a full refund, all cancellations or withdrawals must be received in writing at least two weeks prior to the beginning of class. Students will receive full refunds for courses cancelled by the Alabama Fire College.

Register early! For safety, the number of students in certain classes is limited. Minimum age requirement for attending classes is 18. A \$25 fee is required with registration. Lunch is provided to registrants on Saturday. Dress code: no shorts, tank tops, or sandals allowed. Check-in and classroom assignments will be posted. Students should proceed to the assigned classroom. Classes begin at 8:00 a.m. each day. Class assignment is final; classes are not changed after assignments are made. Some courses require textbooks or special equipment not included.

**Race and gender are requested on the attendee form; this information is optional. However, by supplying this information, you enable us to provide adequate statistics when we apply for grants to bring additional fee-waived training to the State of Alabama. We appreciate your assistance in gathering this data.

Social Security #	-	-	D.O.B.	/	/
Last Name	First Name			M.I.	
Home Address	City		State	Zip	
E-mail Address	Cell phone #		Home phone #		
Department Name	County				
Race**	Gender**				

Thursday-Sunday: Public Information Officer (4 days, make no other choices below.)

Friday-Sunday: Live Fire Instructor (3 days, make no other choices.)

(2 days, if choosing this option indicate preference by marking 1st, 2nd, or 3rd of these courses only)

Saturday-Sunday: AO: Mobile Water Supply (download skill sheets 1-6 from the AFC website)

Saturday-Sunday: Basic SCBA

Saturday-Sunday: Chain Saw Safety

Saturday-Sunday: Crash Victim Extrication

Saturday-Sunday: NFA: Intro to NFIRS 5.0 (requires additional NFA form, due by Feb. 15)

Saturday-Sunday: NFA: Training Ops in Small Depts (requires additional NFA form, due by Feb. 15)

Minimum age requirement is 18. A \$25 registration fee must be paid by check, cash, purchase order number, or credit card. Make check or P.O. payable to Alabama Fire College, and mail or fax with registration form to **Alabama Fire College, Attention: Debbie Hicks, 2501 Phoenix Drive, Tuscaloosa, Alabama 35405**. If you have questions, please call 1(866)984-3545. **Registrations will not be accepted by phone.**

Credit Card payment

Visa MasterCard Card Number _____ - _____ - _____ - _____ Exp. Date ____/____

Card Holder's Name _____ Zip Code _____

Purchase Order payment

PO # _____ Department Name _____ Charge Amount _____

Invoice Address _____ City _____ State _____ Zip _____

DEPARTMENT OF HOMELAND SECURITY
 FEDERAL EMERGENCY MANAGEMENT AGENCY
GENERAL ADMISSIONS APPLICATION SHORT FORM

See Reverse for
 Privacy Act Statement

O.M.B. No. 1660-0100
Expires August 31, 2013

SECTION I - GENERAL INFORMATION

1. DATE OF BIRTH (Mo, Day, Yr.)	2. GENDER <input type="checkbox"/> FEMALE <input type="checkbox"/> MALE	3. U.S. CITIZEN <input type="checkbox"/> YES <input type="checkbox"/> NO	If No, City and Country of Birth:
4a. ETHNICITY 1. <input type="checkbox"/> HISPANIC or LATINO 2. <input type="checkbox"/> NOT HISPANIC or LATINO	4b. RACE (Please check all that apply) 1. <input type="checkbox"/> AMERICAN INDIAN or ALASKA NATIVE 4. <input type="checkbox"/> WHITE	2. <input type="checkbox"/> ASIAN	3. <input type="checkbox"/> BLACK or AFRICAN AMERICAN 5. <input type="checkbox"/> NATIVE HAWAIIAN or PACIFIC ISLANDER
5. PLEASE PRINT YOUR NAME (Last, First, Middle, Suffix)			6. SOCIAL SECURITY NUMBER.
7. MAILING ADDRESS (Street, avenue, road no./city or town, and zip code)		8. WORK PHONE NO. ()	
		9. HOME PHONE NO. ()	
		10. FAX NO. ()	
		11. E-MAIL ADDRESS	
12a. COURSE CODE AND TITLE		12b. COURSE LOCATION	12c. DATE
13. DO YOU HAVE ANY DISABILITIES (Including special allergies or medical disabilities) WHICH WOULD REQUIRE SPECIAL CONSIDERATION DURING YOUR ATTENDANCE IN TRAINING? <input type="checkbox"/> NO <input type="checkbox"/> YES (If yes, indicate & describe any special considerations required on a separate sheet)			

SECTION II - EMPLOYMENT INFORMATION

14a. NAME AND COMPLETE ADDRESS OF ORGANIZATION BEING REPRESENTED		14b. NFIRS # (NFA ONLY)	15. CURRENT POSITION AND NUMBER OF YEARS IN POSITION
16. CHECK THE BOX(ES) BELOW THAT BEST DESCRIBE YOUR ORGANIZATION		16b. ORGANIZATION	16c. CURRENT STATUS
16a. JURISDICTION 1. <input type="checkbox"/> STATEWIDE 2. <input type="checkbox"/> COUNTY GOVERNMENT 3. <input type="checkbox"/> CITY/TOWN/VILLAGE	4. <input type="checkbox"/> SPECIAL DISTRICT/TOWNSHIP 5. <input type="checkbox"/> FEDERAL/MILITARY (non-DHS) 6. <input type="checkbox"/> INDUSTRY/BUSINESS	7. <input type="checkbox"/> FOREIGN 8. <input type="checkbox"/> DHS/FEMA 9. <input type="checkbox"/> TRIBAL NATION	1. <input type="checkbox"/> PAID FULL TIME 2. <input type="checkbox"/> PAID PART TIME 3. <input type="checkbox"/> VOLUNTEER 4. <input type="checkbox"/> DISASTER RESERVIST
		1. <input type="checkbox"/> ALL CAREER 2. <input type="checkbox"/> ALL VOLUNTEER 3. <input type="checkbox"/> COMBINATION	

SECTION III - ENDORSEMENT AND CERTIFICATION

17a. I certify that the information recorded on this application is correct. Falsification of information will result in denial of a course certificate and stipend (U.S.C. 1001).

17b. I hereby authorize the release of any and all information concerning my enrollment in this course to the chief officer in charge, or designee, of my organization. All requests for information shall be in writing from said chief officer or designee.

17c. Further, I understand that the National Emergency Training Center (NETC), the Mt. Weather Emergency Operations Center (MWEOC), and the Noble Training Facility (NTF) are not authorized to provide medical or health insurance for students. I maintain appropriate insurance on an individual basis.

17d. I agree to abide by the rules, policies, and regulations of NETC, MWEOC and NTF. Failure to do so will result in denial of the student stipend, expulsion from the course, and possible barring from future National Fire Academy (NFA) and Emergency Management Institute (EMI) courses.

18a. SIGNATURE OF APPLICANT		18b. DATE
19. APPROVAL BY THE HEAD OF THE SPONSORING ORGANIZATION (NOT REQUIRED FOR SELF STUDY PROGRAMS)		
By signing this application, I certify that my organization does not discriminate on the basis of age, sex, race, color, religious belief, national origin, economic status, or disability in providing educational opportunities for its employees.		
19a. SIGNATURE	19b. PRINTED NAME AND TITLE	19c. DATE
20. ADDITIONAL ENDORSEMENTS FOR APPLICATION TO THE EMERGENCY MANAGEMENT INSTITUTE (NOT REQUIRED FOR SELF STUDY PROGRAMS)		
20a. SIGNATURE AND DATE (State Office)		20a. SIGNATURE AND DATE (FEMA Regional Office)
21. SUBMIT APPLICATION TO APPROPRIATE SPONSOR		

22a. DISPOSITION

ACCEPTED

REJECTED

20b. SIGNATURE OF REVIEWER

22c. DATE

EQUAL OPPORTUNITY STATEMENT

NFA and EMI are Equal Opportunity institutions. They do not discriminate on the basis of age, sex, race, color, religious belief, national origin, or disability in their admissions and student-related procedures. Both schools make every effort to ensure equitable representation of minorities and women in their student bodies. Qualified minority and women candidates are encouraged to apply for all courses.

PRIVACY ACT STATEMENT

GENERAL - This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), Title 5 United States Code (U.S.C.), Section 552a, for individuals applying for admission to NFA Or EMI.

AUTHORITY - Federal Fire Prevention and Control Act of 1974, as amended, Title 15 U.S.C., Sections 2201 et. seq.; Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, Title 42 U.S.C., Sections 5121, et. seq.; Title 44 U.S.C. Section 3101; Executive Orders 12127, 12148, and 9397; Title VI of the Civil Rights Act of 1964; and Section 504 of the Rehabilitation Act of 1973.

PURPOSES: To determine eligibility for participation in NFA and EMI courses. Information such as age, sex, and ancestral heritage are used for statistical purposes only.

USES: Information may be released to: 1) FEMA staff to analyze application and enrollment patterns for specific courses, and to respond to student inquiries; 2) a physician to provide medical assistance to students who become ill or are injured during courses; 3) Members of the Board of Visitors for the purpose of evaluating programmatic statistics; 4) sponsoring states, local officials, or state agencies to update/evaluate statistics of NFA and EMI participants; 5) Members of Congress seeking first party information; and 6) Agency training program contractors and computer centers performing administrative functions.

EFFECTS OF NONDISCLOSURE - Personal information is provided on a volunteer basis. Failure to provide information on this form, however, may result in a delay in processing your application and/or certifying completion of the course.

Information Regarding Disclosure of Your Social Security Number Under PL 93-579, Section 7(b) - E.O. 9397 authorizes the collection of the SSN. The SSN is necessary because of the large number of individuals who have identical names and birth dates and whose identities can only be distinguished by the SSN. The SSN is used for record-keeping purposes, i.e., to ensure that your academic record is maintained accurately. Disclosure of the SSN is voluntary. However, if you do not provide your SSN, another number will be substituted, which will delay processing of your application or course certificate.

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 6 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC, 20472, and Paperwork Reduction Project (1670-0100). **NOTE: Do not send your completed form to the above address.**